

**IS THERE ONLY ONE GOSPEL?  
OR ARE THERE TWO GOSPELS  
> ONE FOR ISRAEL AND > ONE  
FOR GENTILES > IF GOSPEL (1)  
AND GOSPEL (2) ARE DIFFERENT  
- THEN THEY ARE NOT THE SAME**

**IS THERE A DIFFERENCE BETWEEN  
WHAT (1) CHRIST AND THE 12  
APOSTLE PREACHED (2) AND WHAT  
THE APOSTLE PAUL PREACHED?**

**(1)- The Gospel of the Kingdom**

**(1) – Also called - The Kingdom of Heaven**

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**(2) -The Gospel of the Grace of God**

**(2) - Also called – The Gospel of the Grace of Christ**

**WE ARE GOING TO START WITH THE APOSTLE PAUL'S (GRACE) TO THE (GENTILES) AND THEN GO TO WHAT CHRIST & THE 12 APOSTLES PREACHED - THE KINGDOM - WHICH IS (ISRAEL'S) PROGRAM**

- **Acts 20:24 KJV** “But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.”

- We all know the story about the Risen Lord Jesus Christ meeting (Saul) on the road to Damascus (who became Paul) and appointed him the Apostle to the Gentiles. Paul didn't go to the 12 Apostles to get the Gospel of the Grace of God, he received it “of the Lord Jesus” as we see in Acts 20:24

**WHAT DO PEOPLE SAY WHEN YOU  
ASK THEM - WHAT IS THE GOSPEL?  
WHAT WOULD YOU SAY IS THE  
GOSPEL?**

**Many people say it is the Good News. Yes it is that -  
but that is not the Gospel. They mostly can't tell you  
what the Gospel is. **What is our Gospel in this  
Dispensation of Grace?** Did Christ and the 12  
Apostles preach Grace?**

**WHAT THE APOSTLE PAUL DESIGNATES AS  
THE GOSPEL IS IN - 1<sup>ST</sup> CORINTHIANS 15:1-4**

**1st Corinthians 15:1-4 KJV “Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4 And that he was buried, and that he rose again the third day according to the scriptures:**

## **PAUL DECLARED THIS TO THE CORINTHIANS**

**Look at what Paul says: “Moreover, brethren I declare unto you the Gospel which I preached unto you which also ye have received and wherein ye stand by which also ye are saved”**

**That’s as plain a language as you can make it – Paul says - this is the Gospel that saves you!**

**The Corinthians were Pagans. They had no prior knowledge of morality or of Israel’s God. Nor did they have the Word of God. At the heart of Pagan worship at that time was sex, as the Priestesses’ in all the Temples were Prostitutes. In that environment the Corinthians became believer’s under Paul’s ministry.**

## WHAT ANSWERS DO YOU GET WHEN YOU ASK SOMEONE HOW THEY GOT SAVED?

Many times the answer you get is

- **I asked** Jesus into my heart - **I walked** down the aisle
  - **I bowed** and prayed at the alter
  - **I was** baptised – **I belong** to a Church
    - All you hear is **I, I, I**
- Those answers are not the Gospel by which you are saved **according to Paul's Gospel**

# **THIS IS THE GOSPEL THAT SAVES YOU - VERSES (PART 3) & 4 OF EPHESIANS**

**Ephesians 15:1-4** “how that Christ died for our sins according to the scriptures; 4 And that he was buried, and that he rose again the third day according to the scriptures:” **That’s the Gospel of the Grace of God**

**Its also Called - the Gospel of the Grace of Christ in (Rom 1:16)**

**That’s it – If you believe the above - you are saved – You do nothing but “believe” and trust in Jesus Christ**



## ROMANS 1:16 – LET’S SEE HOW WE ARE TO TREAT THIS GOSPEL

**Romans 1:16 KJV** “For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

The above verse says I am not ashamed of the Gospel of Christ and what is the Gospel Christ – By Believing that The Payment for your Sins is by the Death, Burial, and Resurrection of Jesus Christ and you do nothing but “Believe”

**WHERE AND WHEN - WAS SIN PUT AWAY?  
ON THE CROSS WHEN CHRIST SAID IT IS FINISHED!**

Then why are Churches adding many other things which they say are necessary to show that you are a believer. Like being baptised to belong to a Church or tithing (which was Israel's program), or an experience, speaking in tongues (which today is not a language but a counterfeit chatter of who knows what) also, **If anyone adds one iota to what Christ did on the cross it is no longer Grace.**

The famous eleventh chapter of the letter to the Hebrews bears out the fact that salvation, or acceptance with God, is obtained, not by human effort, but by faith. This great chapter on the heroes in God's "Hall of Fame," begins with the words: **"For by it [faith] the elders obtained a good report,"** and then goes on: **"By faith Abel ...," "By faith Enoch...," "By faith Noah...," "By faith Abraham...,"** etc., and closes with the declaration:

**"...these all...obtained a good report through faith..."**

**HOW MANY MILLIONS ARE GOING TO GO TO HELL BECAUSE THEY FOLLOWED BLINDLY AND ADDED TO THE WORK OF THE CROSS**

Lutherans, Catholics, Presbyterians, Church of Christ, Episcopalians, Church of England, Methodists, Congregational Church are all doing works in addition to the cross. Plus many more including all the false cults which are always doing works. Someone has said, well, over one billion Catholics can't be wrong. Well, they are wrong, they know all about the cross but they don't take it as the Gospel **(exclusively)**. **The Catholic Church claims to give you salvation when [they] baptize you. Any person adding works to the Gospel is lost and is not going to make it.**

**THIS IS THE POWER OF GOD  
UNTO SALVATION TO EVERYONE  
THAT “BELIEVETH” ROMANS 1:16**

**This is the Apostle Paul’s (Word of God’s) plan of Grace for salvation**

Here is what the Apostle Paul says in Galatians 1:6-9

**Galatians 1:6-9 KJV** “I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:” 7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. (that includes the Gospel previously preached to Israel).

**That’s very strong language - not to accept another Gospel other than what Paul gave them – let him be accursed**

**WHAT DOES THE WORLD OF CHRISTENDOM SAY – MOSTLY THAT PAUL PREACHED THE SAME THING THAT JESUS AND THE 12 APOSTLES PREACHED – LETS SEE IF THAT'S TRUE!**

Let's go back and have a look at Matthew

**Matthew 10:5-6 KJV** “These twelve Jesus sent forth, and commanded them, saying, **Go not into the way of the Gentiles**, and into any city of the Samaritans enter ye not: **6 But go rather to the lost sheep of the house of Israel.**

Jesus and the 12 Apostles' ministry was to Israel. The Gentiles never were a part of God's program to Israel, in fact when a Gentile Canaan woman came to ask Jesus for help, this was His answer: **Matthew 15:24 KJV** “But he answered and said, I am not sent but unto the lost sheep of the house of Israel.” Jesus eventually healed her daughter because she persisted. But in **Matthew 15:22-28** it is quite clear that the Canaan woman understood that Jesus' ministry was to Israel and not to Gentiles.

**GO NOT TO THE GENTILES – GO NOT TO THE  
SAMARITAN'S (WHO WERE GENTILES)  
DOES THAT SOUND LIKE A MESSAGE THAT  
WAS PREACHED TO THE GENTILES?  
ACTUALLY - NO IT DOESN'T**

**Matthew 9:35 KJV** “ And Jesus went about all the cities and villages, teaching in their synagogues, and **preaching the gospel of the kingdom**, and healing every sickness and every disease among the people.

Jesus told the 12 Apostles to go to the lost sheep of Israel. **That's not the gospel of Grace** – **Grace was still a secret hid in God since the world began** – only made known when the Risen Christ revealed it to the **Apostle Paul in Acts Chapter 9**

## **NOW - WHAT IS THE GOSPEL OF THE KINGDOM THAT WAS PREACHED TO ISRAEL?**

John the Baptist came preaching - **Matthew 3:2 KJV** “And saying, Repent ye: for the kingdom of heaven is at hand.” - **The kingdom of the Messiah, whose government will be heavenly.** Referring to: It will be **Totally Righteous**

Specifically, we understand Jesus to teach about His Kingdom, including a literal future time, place and people. The fulfillment of the Kingdom will occur in the 1,000-year reign of Christ on Earth following His return to Earth at the end of the Tribulation (Rev 19 & 20).

**In its most literal sense, the Kingdom is a place where Christ will occupy the throne of David and rule over Jerusalem, the Jewish nation and over all nations of the Earth.** He rules until all things have been placed under subjection to Himself at the end of the 1,000 year Millennium (1 Cor 15:28).

**MATTHEW 27:11 KJV "AND JESUS STOOD BEFORE THE GOVERNOR: AND THE GOVERNOR ASKED HIM, SAYING, ART THOU THE KING OF THE JEWS? AND JESUS SAID UNTO HIM, THOU SAYEST. (MEANING - IT IS AS YOU SAY)"**

**Christ didn't set up His literal kingdom on Earth and rule over the Jewish nation at His first coming, because though Jesus declared many times in the Gospels that His kingdom was "at hand," His people rejected Him. So Jesus departed for a time while He waits for the Jewish people to reverse that decision. We see Him make this declaration in **Luke 13:34-35**:**

**Luke 13:34-35 KJV "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! 35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."**



# THE GOSPEL OF THE KINGDOM IS AN ACTUAL KINGDOM ON EARTH FOR 1,000 YEARS WITH CHRIST REIGNING

## The Davidic Covenant

In 2nd Samuel 7, **God made a promise** that he would raise up David's offspring and "establish the throne of his kingdom forever" (7:12–13). God promised unconditionally to put a son of David on the throne, **but only the righteous son would reign for eternity**. While David's son Solomon ruled over Israel, he failed to keep God's commands (1 Kings 9:4–9; 11:4–8). **Only David's descendant Jesus was the true and faithful Son deserving of the everlasting throne of David** (Ps. 2; 16; 110).

Other references to the Davidic Covenant are found in Jeremiah 23:5; 30:9; Isaiah 9:7; 11:1; Luke 1:32, 69; Acts 13:34; and Revelation 3:7.

## **THIS IS THE KINGDOM – (ON EARTH)**

It can be concluded that Jesus Christ will fulfill God's promises to David in the Davidic Covenant in the future (**after His Second Coming to earth**). He will do this by establishing and reigning over a literal, earthly, political kingdom for a thousand years on this present earth, just as His ancestor David reigned over a literal, earthly, political kingdom on this earth

This is the **Kingdom of God** or the **Kingdom of Heaven** (Promised) and **Preached by both Christ and the 12 Apostles to Israel** which were God's people on earth for thousands of years **and will be again after the rapture** of the Grace Church to Heaven. **Then Changed Israel will be God's Promised (Holy Priest's) on earth forever.**

## **HOW DID PEOPLE GET SAVED DURING THE GOSPEL OF THE KINGDOM – WHEN GRACE HADN'T BEEN REVEALED YET?**

Martha's answer to Jesus is at the heart of the gospel of the Kingdom. **John 11:26-27 KJV**  
“And whosoever liveth and believeth in me shall never die. Believest thou this? 27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.” **(They had to believe that Jesus was the Messiah - the Son of the Living God)**

There was no talk of dying, being buried or being resurrected. **They did not have a clue that Jesus' was going to die on the cross for the forgiveness of sins** **Re: Grace.**

They (the Israel Nation) had to believe that Jesus was the Messiah **(the Son of the Living God)**. There was also a repentance and a baptism involved which John the Baptist preached and which we shall see in the next slide that the Apostle John preaching to a crowd in Jerusalem after Jesus' death on the cross spoke about Christ's death. **Not as good news like we do** but he accused the crowd of killing the Messiah. Scripture says they were cut to the heart and knowing that they were guilty said **“what shall we do.”**

**HERE IS THE KINGDOM GOSPEL – BELIEVE THAT JESUS CHRIST IS THE SON OF GOD (WHICH MEANS TO REPENT), BE WATER BAPTIZED AND ENDURE TO THE END**

**Acts 8:37-38 KJV** “ And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, **I believe that Jesus Christ is the Son of God.** 38 And he commanded the chariot to stand still: and they went down both **into the water**, both Philip and the eunuch; **and he baptized him.**”

The **Kingdom Gospel** for Israel was “believe” **faith plus works**

The **Gospel of Grace** is “believe” **a free gift**

**Romans 5:18 KJV** “ Therefore as by the offence of one judgment came upon all men to condemnation; even so **by the righteousness of one the “free gift” came upon all men unto justification of life.**”

**DO YOU PREFER CHRIST & THE 12 APOSTLES' GOSPEL FOR YOUR SALVATION - BY FAITH PLUS WORKS OR DO YOU PREFER THE APOSTLE PAUL'S SALVATION BY - GRACE PLUS NOTHING**

Actually you don't have an option, we are now living in the Dispensation of Grace and if you choose to add works to your gift you're in the wrong Dispensation. In Thessalonians, Paul says, <sup>1<sup>st</sup></sup> **Thessalonians 4:2 KJV** "For ye know what commandments we gave you by the Lord Jesus."

Notice that Paul's words, as revealed to him by Christ, are spoken of as "commandments." **This is not a take-it-or-leave-it word. When a commandment is given by God, He expects us to obey and conform our wills to His will.** In past dispensations, other commands were given which were valid at the time given, but are not valid today, and are not for our obedience.

**ARE WE EXPECTED TO OBEY GOD'S  
COMMANDMENTS? OR CAN WE JUST GO AND  
DO WHATEVER WE WANT?**

Take food for example. In different parts of the Bible God commands man to eat only vegetables and fruit, then He allows for eating meat with fruit and vegetables, then He commands only certain foods to be eaten, then He commands that all food can be eaten. It is impossible to obey all of these different commands at the same time.

There are many other issues in Scripture like this, so **it's imperative to determine which commands God would have us obey today**. The answer is that Paul's letters are the commandments of the Lord which are valid for today under grace and Paul says we can eat all things (1<sup>st</sup> Tim. 4:2-5).

**For Christ and the 12 Apostles it was a command to be water baptised In the Gospel of the Kingdom .**

**In the Gospel of the Grace of Christ, the Apostle Paul says he came not to water baptise.**

**1<sup>st</sup> Corinthians 1:17 KJV** **“For Christ sent me not to baptize,** but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.“

## WHAT A TIME TO BE ALIVE AND TO HAVE A “FREE GIFT” OF HEAVEN OFFERED TO US

After Christ ascended to heaven, Israel continued in her rebellion against God by rejecting the Holy Spirit's ministry through the twelve Apostles. **Thus, Israel was temporarily set aside by God (in Acts 7).** God then raised up a new apostle, (Paul) and gave him a message which had never before been revealed **(in Acts 9)**

**Galatians 1:11-12 KJV** “But I certify you, brethren, that the gospel which was preached of me is not after man. **12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.**”

After Israel was temporarily set aside, **their commandments were no longer valid.** **We are now in the Dispensation of Grace where both Jew and Gentile are the same before God.** The one new man a “new creature” in the **Body of Christ** that will be given a body fitted for heaven to replace the Angels that rebelled and so shall we be with the Lord Jesus Christ forever.

## LETS LOOK AT THE BASIC DISTINCTIONS BETWEEN PROPHECY (THE KINGDOM) AND THE MYSTERY OF (GRACE)

### • **Prophecy (The Kingdom)**

- 1. Concerns **a kingdom**; a political organization (Dan. 2:44; Matt. 6:10).
- 2. The kingdom to be established on **earth** (Jer. 23:5; Matt. 6:10).
- 3. Christ to be its **King** (Jer. 23:5; Isa. 9:6,7).
- 4. The kingdom prophesied "**since the world began**" (Luke 1:68-70; Acts 3:21).

### • **The Mystery (Grace)**

- 1. Concerns **a body**; a living organism (1st Cor. 12:12,27; Eph. 4:12-16).
- 2. The body given a position in **heaven** (Eph. 1:3; 2:5-6; Col. 3:1-3).
- 3. Christ its living **Head** (Eph. 1:19-23; Col. 1:18).
- 4. The body chosen in Christ **before the world began**, but "**kept secret since the world began**" (Rom. 16:25; Eph. 1:4-11; 3:5-9). (**it wasn't an oh! what will I do moment**)



## (1) CONTINUED...THINGS THAT (DIFFER) ARE NOT THE SAME

- **Prophecy (The Kingdom)**
- 5. **Israel** to be given supremacy over the nations (Isa. 60:10-12; 61:6).
- 6. The Gentiles to be blessed through **Israel's instrumentality** (Gen. 22:17,18; Zech. 8:13).
- 7. The Gentiles to be blessed through **Israel's rise** (Isa. 60:1-3; Zech. 8:22,23).
- 8. Prophecy mainly **concerns Nations** (Isa. 2:4; Ezek. 37:21,22).
- 9. Prophecy concerns blessings, both material and spiritual, **on earth** (Isa. 2:3,4; 11:1-9; etc.).

- **The Mystery (Grace)**
- 5. **Jew and Gentile** placed on the same level before God (Rom. 10:12; 11:32; Eph. 2:16,17).
- 6. The Gentiles blessed through **Israel's obstinacy** (Acts 13:44-46; Rom. 11:28-32).
- 7. The Gentiles blessed through **Israel's fall** (Acts 28:27,28; Rom. 11:11,12,15).
- 8. The Grace mystery **concerns individuals** (Rom. 10:12,13; 2nd Cor. 5:14-17).
- 9. The mystery concerns "all spiritual blessings **in the heavenlies**" (Eph. 1:3; Col. 3:1-3).

## (2) CONTINUED... THINGS THAT (DIFFER) ARE NOT THE SAME

### • **Prophecy (The Kingdom)**

- 10. Prophecy concerns **Christ's coming to the earth** (Isa. 59:20; Zech. 14:4).
- 11. In prophecy salvation by **grace through faith alone is not contemplated.**
- 12. The proclamation of the prophetic program **committed particularly to the twelve** (Matt. 10:5-7; Acts 1:6-8; 3:19-26).
- 13. The **prophetic program revealed through many of God's servants** (Luke 1:70; II Pet. 1:21).
- 14. Old testament writers frequently **did not understand the prophecies** made known through them (Dan. 12:8-10; I Pet. 1:10-12).

### • **The Mystery (Grace)**

- 10. The mystery explains **Christ's present absence from the earth** (Eph. 1:20-23; Col. 3:1-3).
- 11. Salvation by **grace through faith alone lies at the very heart of the mystery** (Rom. 3:21-26; 4:5; Eph. 2:8,9).
- 12. The proclamation of the **mystery committed particularly to Paul** (Eph. 3:1-3,8,9; Col. 1:24-27).
- 13. The **mystery revealed through one man: Paul** (Gal. 1:1,11,12; 2:2,7,9; Eph. 3:2,3).
- 14. **Paul both understood and longed that others might understand** the mystery revealed through him (Eph. 1:15-23; 3:14-21; Col. 1:9-10; 2:1-3).

**WHAT IS DIFFERENT IS NOT THE SAME**

