# THE KJV -VS- THE MODERN VERSIONS

There are thousands of differences between the KJV and the modern versions. This chart, organized by doctrines affected, represents just a few.

## **INERRANCY OF THE BIBLE**

| VERSE           | KING JAMES VERSION   | MODERN VERSIONS (NAS & NIV)   | COMMENTS  |
|-----------------|--|---|---|
|                 |  | As it is written in Isaiah the prophet, Behold I send my messenger before your faceThe voice of one crying in the wilderness  For who provoked? Indeed did not all those who came out of Egypt led by | The KJV is correct as both Malachi & Isaiah are quoted.   |
|                 | As it is <u>written</u> in <b>the prophets,</b> Behold  I send my massanger before thy face. The |   | The <b>modern versions are WRONG.</b><br>The first quote is nowhere in Isaiah,<br>it is in Malachi. |
|                 |  |   | Can the true Word of God contain errors?  |
| Hebrews         | For <b>some</b> did provoke <b>not all</b> that  | _   | Again, the KJV is correct as Joshua & Caleb did not provoke. The <b>modern versions are wrong.</b>  |
| 3:16            | came out of Egypt by Moses"  | For who provoked? Indeed did not all those who came out of Egypt led by Moses?  | Also note that the versions say the <b>opposite</b> of each other.                                  |
| II Samuel 21:19 | "Elhananslew <i>the brother of</i><br><i>Goliath</i> "   | "Elhanankilled <i>Goliath</i> "   | David killed Goliath.<br>Modern versions are wrong again.   |

#### **DIETY OF CHRIST**

| John 1:18 | "the only <b>begotten</b> <i>Son</i> , which is in the bosom of the Father" | NAS: the only <b>begotten</b> <i>God</i> , who is in the bosom of the Father | Christ's deity had no beginning—<br>He is eternally God. The NAS, like<br>the Jehovah's Witnesses, says here<br>that Christ, as God, had a beginning,<br>implying that he is a created<br>being. <i>How can we accept this</i><br><i>translation?</i> |
|-----------|---|--|---|
|-----------|---|--|---|

| Acts 8:37       | answered and said I helieve that Iesus  | NIV: <b>The entire verse is missing</b><br>NAS: The entire verse is in brackets; a<br>footnote implies it should not be there. | Note <i>what</i> is called into question.   |
|-----------------|---|--|---|
| Lk 24:51-52     | "And it came to pass, while he blessed them, he was parted from them, and carried into heaven. And they worshipped him" | NAS: The bold words are omitted  | The ascension of Christ is left out of the gospels in the NAS. <i>Is the ascension important???</i> Also, the worship of Christ is left out |
| Philippians 2:6 | "(Christ)thought it <i>not robbery</i> to be equal with God"  | (Christ)did not regard (consider) equality with God a thing (something) to be grasped"   | here.<br>Here the modern versions say that<br>Christ did not believe he could grasp<br>equality with God!!!!                                |
| I Cor 15:47     | "the second man is <b>the Lord</b> from heaven"   | Omit " <i>the Lord</i> "   | The title "Lord" is omitted with reference to Christ in well over 100 verses  |
| Ephesians 3:9   | "God, who created all things <b>by Jesus Christ</b> "   | Omit " <b>by Jesus Christ</b> "  | Again, an attack on the deity of<br>Christ  |
| Acts 3:13,26    | "Godhath glorified his <b>Son</b><br>Jesushaving raised up his <b>Son</b> Jesus   | <b>Son</b> is changed to <b>servant</b>  | Is there a difference between a son and a servant?  |
| Luke 23:42      | "And he said unto Jesus, <i>Lord,</i> remember me when thou comest into thy kingdom."                                   | Omit <i>Lord</i>   | Another of the MANY omissions of the title <i>Lord</i> in reference to Jesus  |
| Romans 14:10    | "we shall all stand before the judgment seat of <i>Christ."</i>   | we shall all stand before the judgment seat of <i>God</i>  |   |
| Galatians 6:17  | "I bear in my body the marks of <b>the Lord</b><br>Jesus."  | Omit <i>the Lord</i>   | Another of the MANY omissions of the title <i>Lord</i> in reference to Jesus  |
| Revelation 1:11 | "I am the Alpha and the Omega, the first and the last"  | Omitted  | See Rev 22:19: God's warning about taking words away from this book!  |

SINLESSNESS OF CHRIST / VIRGIN BIRTH

|                | "I will be his father, and he shall be my | "I will be his father, and he will be my son. | In the modern versions, this passage |
|----------------|---|---|--------------------------------------|
|                | son If he sometime suite."                | IA/h on he deservance "                       | about the coming son of God implies  |
| II Samuel 7:14 | son. <i>If</i> he commit inequity"        | <i>When</i> he does wrong"                    | that Jesus Christ will do wrong.     |

| 147 / Wark 3:5 | "But I say unto you, That whosoever is angry with his brother <i>without a cause</i> | In the modern versions <i>Christ</i> condemns himself!        |
|----------------|--|---|
| Luke 2: 33     | i And <b>insenn</b> and his mother marveled  | <br><b>God</b> , not Joseph, is the father of<br>Jesus Christ |

SACRIFICE / BLOOD OF CHRIST

| Colossians 1:14 | "In whom we have redemption <i>through</i> his blood, even the forgiveness of sins." |                                     | The blood of Christ is gone from this verse in the modern versions!!!  |
|-----------------|--|-------------------------------------|--|
| Hebrews 1: 3    |  | When (After) he had made (provided) | Priests made purification of sins with animal sacrifices. It was the sacrifice of <i>Christ himself</i> that purged sins completely and forever. |
| I Peter 4:1     | "Christ has suffered <i>for us</i> in the flesh"                                     | Omit <i>for us</i>                  | Anyone can suffer.   |

## **SALVATION**

| John 3:36  | life"  | the Son shall not see life"                  | Are we saved by faith or by works<br>(obedience)?  |
|------------|--|--|--|
| John 6:47  |  | (()  | It is important to know the object of our<br>belief! Many people say they "believe in<br>God" but don't believe on Jesus Christ. |
| Mark 10:24 | "How hard it is <i>for them that trust in riches</i> to enter into the kingdom of God" | "How hard it is to enter the kingdom of God" | Is it hard for all to be saved?  |
| 2 Cor 11:3 | "I fearyour minds should be corrupted from the simplicity that is in Christ"           | [sincere and pure] devotion to               | The simplicity of being IN CHRIST, is changed to something WE must DO or have!! A dangerous corruption.                          |

## SALVATION BECAUSE OF THE FAITH OF CHRIST

|             | Read each of these verses carefully. They |                                   |                                  |
|-------------|---|-----------------------------------|----------------------------------|
| Romans 3:22 | teach that salvation/righteousness is     | In the new versions, <b>every</b> | The modern versions remove every |

|                 | available because of the faith of Christ and | reference to the faith <i>of Christ</i> is | mention of the faith <b>OF Christ.</b>                                    |
|-----------------|--|--|---|
| Galatians       | applied to those who have faith (believe)    | changed to our faith <i>in Christ</i>      | IIIC faith is far mars important than                                     |
| 2:16 and 20     | in Christ.                                   |  | HIS faith is far more important than our faith to pleasing God and saving |
|                 |  |  | our souls.  |
| Ephesians 3:12  | "the righteousness of God which is by        |  |   |
|                 | faith of Jesus Christ unto all and upon all  |  | It was HIS faith that led him to the                                      |
| Philippians 3:9 | them that <b>believe</b> "                   |  | cross and that ensures our eternal  |
| I Pr            |  |  | security. Without CHRIST'S faith,   |
|                 |  |  | OUR faith is vain   |

## **GOD'S WORD**

| Luke 4:4      | "Man shall not live by bread alone, <b>but by every word of God."</b>   | Omit <i>but by every word of God</i>   |   |
|---------------|---|--|---|
| Psalms 12:6-7 | "The words of the Lord are pure wordsthou shalt keep <b>them</b> , O Lord, thou shalt preserve <b>them</b> from this generation forever." | wilt preserve <i>him</i> "<br>NIV: "The words of the Lord are flawless0  | It is interesting that<br>this verse about God<br>preserving his Word is<br>changed |
| Psalm 138:2   | "thou hast magnified thy word <b>above all</b>  | NAS: "thou hast magnified thy word according to thy name." NIV: "you have exalted above all things your name and your word." | These verses do not say the same thing.   |

## MISCELLANEOUS DIFFERENT READINGS

| II Tim 2:15 | <i>"Study</i> to shew thyself approved"                                   |                      | "Be diligent" and "Do your<br>best" do not mean "Study" |
|-------------|---|----------------------|---|
| Col. 2:18   | "things which he hath <i>not seen"</i>                                    | "he <i>has seen"</i> | Did he see them or not?                                 |
| Luke 9:31   | "he spake of his <i>decease</i> which he should accomplish at Jerusalem." | "his departure"      | One can depart without dying.                           |
| 2 Cor 2:17  | "many, which <i>corrupt</i> the word of God"                              |                      | "Corrupt" and "peddle" do not mean the same thing.      |

## WHY DO WE BELIEVE THE KING JAMES VERSION OF THE BIBLE IS INERRANT & INFALLIBLE?

The answer is simple—FAITH—faith based upon what the Bible teaches about itself:

• The Bible (Scripture) is the eternal Word of God written down by inspiration. It is God's revelation to us of himself. It is how we know him. God magnifies it above his own name (Psa 138:2 KJV; Matt 22;29-31; Matt 4:4; 2 Tim 3:16).

As perfect as God is, his word must be.

- God promised to preserve his pure words forever, for all generations.
   (Psa 12:6-7 KJV, Matt 24:25; I Pet 1:24-25)
- God preserves his words through copies and translations, not originals.
   (No original manuscripts exist anywhere today.)
- True copies and translations are considered (by God) to be the perfect Word of God. (Josh 8:32+; Deut 17:18-19; Acts 12:24; Acts 8:27-28; Acts 2:11. In Acts 22, note Paul speaks in Hebrew, but the words that become scripture are Greek. Translation is not a problem for God.)
  - Even Jesus Christ did not read and teach from originals. The Old Testament books he read from were 400-1200 years removed from the original writing of them. Yet he called them scripture.
- The veracity and authority of pure copies and translations is important because *no originals exist today*. If at least some copies and translations are not perfect, we do not have the perfect Word of God anywhere today.
- While we may not understand *how* God preserves his words perfectly, we trust that he did so because he promised he would. Like the virgin birth and the many miracles, we can't explain *how*, but we know "... with God all things are possible" (Matt 19:26). **HE** is the one who keeps his words pure, not us.
- But, the many English versions of the Bible are **very different** in many places, sometimes even saying *opposite* things. This means one of two things:
  - 1. One is the infallible Word of God, and the others contain errors OR

#### 2. None are the infallible Word of God, so <u>all</u> contain errors

- We choose to believe that God is able to keep his word pure and perfect, even in English.
- To decide which is the perfect Word of God, first we contrast the two major categories of English translations to see which most consistently glorifies the person and work of the Lord Jesus Christ and is free of obvious errors. The chart on the previous pages is a small sampling of the thousands of differences between the modern versions and the KJV, which are different mostly because they are based on different Greek texts.

(Note: We do not possess ANY original manuscripts. The modern versions rely heavily on ancient manuscripts that originated in Alexandria, Egypt (in the Bible, a type of the corrupted world), whereas the KJV and its predecessors rely on manuscripts that originated in Antioch. "The disciples were called Christians first in Antioch." (Acts 11:26) That alone should tell you something.

• Realize that even while the New Testament was being written, there were "many, which corrupt the word of God..." (II Cor 2:17 KJV) So, *older does not mean better*. Corruptions can be found even in the earliest manuscripts and have carried into translations that used those manuscripts as their basis.

An important note: At least three times God has strong warnings for those who alter his words.

## See Deut 4:2, Prov 30:5-6, and Rev 22:19

Yet, it has been said that when the KJV is contrasted with the modern versions, *there are enough words missing from the modern versions (or added to the KJV) to fill a book the size of the book of Revelation!* 

This is a serious matter! I hope you will earnestly study the differences in the translations charted on the following pages.

#### Note:

If you are comfortable with a Bible that has mistakes and a God who cannot keep His own Word pure, then this won't matter to you. But, please, do not ever say that all the Bibles say the same thing. Clearly, they do not.