What do Dispensations Mean in the KJV Bible

They are Divinely Appointed Administration times of God's Rules and changes due to circumstances throughout Human Existence for how Humanity Could be Saved

The word dispensation is found in four verses in the King James Bible. But due to the changes, additions, and deletions in **modern bibles** the **word dispensation** is **not found.** Dispensation is not a popular word in the modern Churches today. As the <u>Christian attack</u> on the KJV (God's Word to us in the English language) has been so successful that the KJV is rarely used today.

To understand what "Dispensation" you are in when you read your Bible goes a long way for you to clearly understand if what you are reading applies to you or is for another Dispensation.

2nd Timothy 2:15 KJV "<u>Study</u> to shew thyself approved unto God, a workman that needeth not to be ashamed, <u>rightly dividing the word of truth</u>."

A clear meaning of a dispensational change in the Bible, would be when God commanded Noah to build a boat. We know for sure that we are not in that Dispensation. Or in this present time we know we are not to sacrifice animals. Actually, <u>that's two different Dispensation's right there</u>.

We need to make sure we understand what Dispensation we are in. Churches in our present age of Grace, reach back into Israel's 12 Apostle's Dispensation (of works) and take what they like out of the 12 Apostles doctrine **and add it to Grace**. But you never see a church taking to **sell their possessions** for things in common. **They know members wouldn't do it**.

Romans 11:6 KJV "<u>And if by grace</u>, then is it no more of works: <u>otherwise grace is no more</u> <u>grace</u>. But if it be of works, then is it no more grace: otherwise work is no more work."

Note the above verse tells us that **<u>if you add works to Grace</u>** then **<u>it is no longer grace</u>**. Are your **works** nullifying God's "free gift"?

In this presentation we will describe a few of these different Bible Dispensations

During - Adam and Eve's time

During - Abraham's time

During - Israel's time under Moses Law

During - Israel's time after Jesus Christ died on the cross

During - (the secret of Grace) **to Gentiles in the whole world** after the Risen Jesus Christ revealed it to the Apostle Paul in Acts nine

During - After the Rapture (when Grace is over) what is different for Israelis and Gentiles

Dispensation during > During Adam and Eve's time a blood sacrifice

When Adam and Eve sinned, they were removed out of God's Garden of Eden and a first animal was killed, for the shedding of blood for the covering of their sin. This also became an animal hide **covering for their nakedness**. As they tried to cover their nakedness with fig leaves that they sewed together. This sacrifice gave them a covering for their sin, and it also pointed to the future when Jesus **Christ's blood would be shed** on the cross for all mankind.

Genesis 3:21 KJV "Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them."

Genesis 4:3 KJV "And in process of time it came to pass, that **Cain** brought of the **fruit** of the ground an offering unto the LORD."

Genesis 4:4 KJV "And **Abel**, he also brought of the **firstlings of his** <u>flock</u> and of the fat thereof. And **the LORD** had **respect unto Abel** and to his offering:"

Genesis 4:5 KJV "But **unto Cain** and to his offering **he had not respect**. And Cain was **very wroth**, and his countenance fell."

As we see in the above verse that Cain was very angry about this development and was not willing to change his mind **to obey God**. Then he killed his brother Able because God accepted Able's offering and rejected his. Able worshiped God the proper way but Cain <u>wanted to worship</u> God <u>the way he wanted to</u> and he **was unwilling to change**. God gave Cain an opportunity to repent and obey God but **in his pride he refused**.

This is an important lesson for us as well. That we know what the Divinely Appointed Rules are for each "DISPENSATION" <u>otherwise we could be rejected as well</u>. So, its important to know what dispensation we are in <u>and what is and what is not required</u>.

Dispensation &/covenant > During Abraham's time (circumcision for all Israeli Generations)

God gave Abram the **covenant** of circumcision to all of his generations. Which is Israel and which they keep and have kept this covenant unto this day.

Genesis 17:9 KJV "And God said unto Abraham, Thou shalt keep my covenant therefore, thou, <u>and thy seed after thee</u> in <u>their generations</u>."

Genesis 17:10 KJV "This is <u>my covenant</u>, which ye shall keep, <u>between me</u> and <u>you</u> and <u>thy seed after thee</u>; Every **man child** among you **shall be circumcised**."

Genesis 17:12 KJV "And **he that is eight days old** <u>shall be circumcised among</u> <u>you</u>, every **man child** <u>in your generations</u>, he that is born in the house, or bought with money of any stranger, which is not of thy seed."

Dispensation during > Israel's time under Moses Law - 613 commandments and animal sacrifices

There are many Laws and Commandments that God gave to Israel to do or to perform. Too many to list here but we will list a few of them. The Ten Commandments, No eating of blood or fat (bacon). To keep the sabbath (**never ending**). Not to worship and/or make any graven image. Not use the Name of God in vain **Note:** the following verses.

Leviticus 3:17 KJV "It shall be a perpetual [never ending] statute **for your generations** throughout all your dwellings, that ye eat neither fat nor blood."

Exodus 31:16 KJV "Wherefore the children of Israel **shall keep the sabbath**, to observe the sabbath throughout their generations, for a perpetual [never ending] covenant."

Exodus 20:3 KJV" Thou shalt have no other gods before me."

Exodus 20:4 KJV "Thou **shalt not make** unto thee **any graven image**, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:"

Exodus 20:7 KJV "Thou **shalt not take** the **name of the LORD thy God in vain**; for the LORD will not hold him guiltless that taketh his name in vain."

Exodus 20:8 KJV "Remember the sabbath day, to keep it holy."

Exodus 21:12 KJV "He that smitth a man, so that he die, shall be surely put to death."

Aaron the first Priest before God had two sons who were Priests as well, and they did not follow God's instructions accurately in the Tabernacle and **they both died on the spot**. They had been instructed which fire to use but **chose to do it** their own way.

Leviticus 10:1 KJV "And <u>Nadab</u> and <u>Abihu</u>, the **sons of Aaron**, took either of them his censer, and put fire therein, and put incense thereon, and <u>offered</u> <u>strange fire</u> before the LORD, which <u>he commanded them not</u>."

Leviticus 10:2 KJV "And there went out fire from the LORD, and devoured them, and they died before the LORD."

Once a year, the Israel High Priest was commanded to make an offering of **two goats**. <u>One goat was sacrificed</u> in order to make **an atonement** for the sins of all the Israelis <u>people</u>. **The second goat** who was let go into the wilderness so it wouldn't come back was a symbol of those **sins being removed** from God's people.

Today people use the word scapegoat in conversations which means it was the goat that was released in the wilderness. The none spiritual **meaning of this** would be to blame someone else for wrongdoings, mistakes, or faults of others.

During this time, Israel only had <u>remission</u> of their sins for their works which is <u>not</u> <u>forgiveness</u> of sins. They will have their sins fully forgiven <u>as a Nation</u> when Christ comes back to earth <u>at His second coming.</u>

Dispensation during > Israel's time after Christ died on the cross

Acts 2:4 KJV "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

<u>Contrary to modern belief</u> that <u>Acts 2</u> was also to the Gentiles <u>which the Bible does not</u> <u>support</u>.

Acts two - <u>Was only to Israel</u>, in preparing them for the **seven-year tribulation** which they were going to go through soon.

Acts 2:6 KJV "Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language."

Acts 2:16 KJV "But this is that which was spoken by the prophet Joel;"

John the Baptist, and the **12 Apostles** and <u>Christ's teaching</u> while He was here on earth. Was <u>by works</u> as listed below. Which was a preparation for Israel going into the seven-year Tribulation – which at that time **was at hand** (near).

#1 They had to repent (meaning) to have a change of mind about who Jesus was.

#2 They had to believe **that Jesus was** the Messiah. **Note**: **they just had to believe He was their Messiah.** They at this **time did not know** that Jesus died for their sins.

#3 They had to be (**water**) **baptized**. Which was a ritual for a Jew going into the priesthood. As they were to be a Kingdom of Priests on Earth.

#4 They had to endure to the end of the seven-year tribulation which would be happening soon.

#5 They had to sell their possessions and were to have all things common. (Acts 2:44)

Acts 2:14 KJV 14 But <u>Peter</u>, standing up with the eleven, lifted up his voice, and said unto them, <u>Ye men of Judaea</u>, and <u>all ye that dwell at Jerusalem</u>, be this known **unto you**, and hearken to my words:

Acts 2:22 KJV 22a "Ye men of Israel, hear these words;"

Note: There were no Gentiles in sight while this was going on in Jerusalem

This was exclusively <u>to Israel</u> <u>in preparation</u> for them to go into the seven-year tribulation. It had <u>nothing to do</u> with Gentiles. There were <u>no Gentiles</u> there because they were not part of it.

<u>Contrary to the majority of modern churches</u> claiming that this was to the Gentiles as well. How about the modern charismatic church's movement speaking <u>gibberish</u> claiming it is tongues. When the Bible tongues were a real language in a foreign language that people from approximately 15 countries actually understood.

Please Note:

Jesus Christ was the expected Messiah who came to God's people the Jews. <u>His teaching and</u> <u>message was to Israel</u>, <u>It was not to the Gentiles</u>. The fact that Israel rejected Christ, indicated how corrupt the Israeli religious Leaders had become. They wanted to kill Him because **they envied Him and the large crowds** that He attracted.

However, doing these listed "works" only gave Israeli the "remission" of sins. <u>Which is not</u> "forgiveness" of sins. Their (Israel's) their sins will all be "forgiven" as a Nation when Christ physically comes to earth at the second coming.

Luke 3:3 KJV "And he [John the Baptist] came into all the country about Jordan, preaching the [water] baptism_of repentance for the <u>remission</u> of sins;"

This part of scripture is also, where Ananias and Sapphira died when **they lied to the Holy Spirit**, when they were confronted **by the Apostle Peter** they died on the spot. They wanted to appear like they were giving all their money from the sale of their land to the <u>Little Flock Jewish Church</u>. But it could be that they were not sincere believers as they were more interested in trying to empress people, than their commitment to God. <u>They were free to do whatever they wanted with their money</u>, **but they both choose to lie** to make themselves look better.

Acts 5:3 KJV "But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?"

Now in Acts 7 when **Stephen was stoned by** the Religious Leaders, **God temporarily set Israel aside** and introduced Grace through Saul the Pharisee who became our beloved Apostle Paul to the Gentiles.

The Israel Religious Leaders <u>rejected</u> John the Baptist (whom God the Father sent) and John the Baptist was <u>beheaded</u>. Then Jesus Christ the Son of God was <u>rejected</u>, and He was <u>crucified</u> on the cross. Then they <u>rejected</u> the Holy Spirit of God <u>by stoning Stephen</u>, and he was <u>stoned to death</u>.

Acts chapters 8 & 9 tell us that Saul the Pharisee was searching for and arresting members of the 12 Apostles Jewish "little flock" Church. And the <u>Risen Lord Jesus Christ appeared to</u> Saul (which was his Jewish name) on the road to Damascus and <u>appointed</u> him to be the <u>Apostle to the Gentiles</u>. (Paul was his Roman Gentile name which he used afterward) because his message <u>was to the Gentiles</u>.

Thus, **Israel** began to diminish (**as they** were temporarily **set aside**) and **after Acts15** Peter or any **of the 11 Apostles**, were not **heard from again**. It became all about Grace, and <u>BOTH</u> <u>JEWS & GENTILES</u> are now "saved" by GRACE in faith alone by Christ alone, individually for Israelis as well – and not as a Nation during this time of Grace the "free Gift."

<u>In the past</u>, (before Grace) **Israeli sins** were **only covered** - NOT FORGIVEN. And Israel will have all their sins <u>from that past time</u> "<u>forgiven' as a Nation</u> when Christ comes to earth at His second coming.

The <u>12 Apostles</u> spoke about a **promised land** given to the **chosen nation Israel**, ruling in an **earthly kingdom**. Which will happen after Christ's second coming.

<u>The next segment</u> is the Introduction of the Dispensation of Grace which explains how God revealed the secret of <u>GRACE</u> God's "free gift" without the works of the Law to the Gentiles, in Acts nine. Through Saul the mad Pharisee who became our beloved Apostle **Paul to the Gentiles**. This was not a part of Peter and the11 Apostles. Nor were the Gentiles a part of Israel's <u>Prophesied</u> last days in Acts 2.

Acts 2:16 KJV "But this is that which was spoken by the prophet Joel;:

Acts 2:17 KJV "And it shall come to pass <u>in the last days</u>, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

Dispensation During > Grace that was a (Secret) that was revealed to the whole_world after the Risen Jesus Christ revealed it to the Apostle Paul in Acts nine

Now we get to the dispensation of Grace to the Gentiles. Which was a "mystery" a secret hid in God since the world begin but was **revealed to Apostle Paul** to take **to the Gentiles**. A "free gift' to all who would trust and believe in Jesus Christ. And <u>now it</u> <u>no longer is a mystery</u> as God revealed it to the whole world through the Apostle Paul.

Ephesians 3:9 KJV "And to make all men see what is the fellowship of **the mystery**, which from the beginning of the world hath <u>been hid in God</u>, who created all things by Jesus Christ:"

God sent the Apostle Paul to the Gentiles to reveal His secret "<u>mystery</u>" the message which was the <u>NEW Dispensation</u> of "<u>GRACE</u>." The free gift of God without the works of the Law to all humanity.

Romans 11:13 KJV "For <u>I speak to you Gentiles</u>, inasmuch as <u>I am the apostle of the Gentiles</u>, I magnify mine office:"

In this "**Dispensation**" <u>of Grace</u> - both <u>Jews and Gentiles are "saved" the same</u> <u>way</u>. Under grace we have complete forgiveness of sins, <u>the moment</u> we each trust and believe, <u>in Jesus Christ exclusively</u> for our salvation.

Ephesians 2:8 KJV "For <u>by grace are ye saved</u> through **faith**; and that not of yourselves: <u>it is the gift of God</u>:"

1st Corinthians 15:3-4 KJV "For I [Paul] delivered unto you first of all that which I also received, how that <u>Christ died for our sins</u> according to the scriptures; 4 And <u>that he</u> <u>was buried</u>, and <u>that he rose again</u> the third day according to the scriptures:"

There was never a time in history **when both Jews and Gentiles** were **on the same level** before God and able to be "saved" **individually** both the same way. This **should tell anybody** that we are **in a Dispensation that humanity** had never **experienced before**.

Churches in our present age of Grace, reach back to Israel's program and take what they like out of the doctrine of the 12 Apostles and add it to Grace. **That's why there is so much confusion** by the different **denominational churches today**.

In the King James Bible, it tells us to rightly divide the Word of truth. **Not to divide, truth from error** because **there is no error in God's Bible** but to **<u>divide truth from truth</u>**. The following verse in the King James Bible alludes to this.

2nd Timothy 2:15 KJV "<u>Study</u> to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth**."

if you have a bible that has error in it then you are using **a bible** that has been **changed and <u>corrupted by man</u>**.

GRACE was a secret hid in God since before the world began. This means that **NOBODY knew** about the secret until God revealed to the **Apostle Paul** in Acts 9. That is why the 12 **Apostles** never understood <u>the Grace</u> that Paul preached. It was a new Dispensation.

Grace was salvation to the whole world. But when Christ was here on earth, Christ's message was only to Israel. But Apostle Paul's message of Grace was and is to the whole world. Now everyone is saved on an individual basis. In this new Dispensation.

Now: Both the Jews and Gentiles **are saved the same way**. During this **Dispensation**. Israelis are saved **without the works** of the Law, and they are saved individually just like the Gentiles.

So, anybody that is going back to Israel's four Gospels for their doctrine to be saved **could be rejected** just like Cain was **with** <u>his idea</u> of what a **sacrifice should be**. The only difference with Grace is that **you are saved** when **you trust** and **believe exclusively** that **Christ paid for your death** on the cross. Thus, you are "saved" **the moment** you believe and **are sealed** with the Holy Spirit of promise. **Its an** operation of God **and God knows when you truly believe**. After being sealed **you never lose** your salvation.

What God showed us by choosing Saul/Paul to bring His message of Grace to the world is that **there is no sin** on this earth **that someone could not be forgiven for** by our loving God and Saviour. He took an "exceedingly mad" Pharisee (Saul) who was roaming throughout Israel putting **Peter's and the 11 Apostle's "little flock" Jewish Church <u>members</u> in prison of which some were killed as well.**

This also shows us that God is not angry with us. **It shows that** He loves us, cares for us, and wishes that **none of us** would perish. He just wants us home with Him in Heaven, <u>both Jews</u> <u>and Gentiles</u>. So, during this Grace Dispensation there will be some Jews going to Heaven rather than to Earth where the majority of the Israel will be going to go to be a holy priesthood on earth.

1st Peter 2:9 KJV "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:"

Dispensation During > After the Rapture (when Grace is over) and God brings Israel back to how they were before they were set aside preparing to go into the seven-year tribulation - how are Israelis Saved and how are Gentiles are saved during this Dispensation

During this time - <u>Israelis</u> will be saved by doing exactly what they were doing before God set them aside. The Instructions are <u>as listed on page four</u>.

During this time - <u>Gentiles</u> will be saved like Cornelius, the Centurion who was saved which the following verses describe. This promise, to the Gentiles which goes back to the verse in Genesis (chapter 12) were God promises Gentiles if they are a blessing to Israel then they will be blessed. Likewise, if they curse Israel they will be cursed.

Genesis 12:3 KJV "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Acts 10:2 KJV "A devout [Cornelius] man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway."

Acts 10:3 KJV "He [Cornelius] saw in a vision evidently about the ninth hour of the day <u>an angel of God</u> coming in to him, and saying unto him, Cornelius."

Acts 10:4 KJV "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

In this explanation <u>in Acts 10</u>, the Lord had also instructed the Apostle Peter to come to Cornelius's house to meet him there. Which Peter, in the beginning, was reluctant to go. The following verse explains why.

Acts 10:28 KJV "And he [Peter] said unto them, Ye know how that it is an unlawful thing for a man <u>that is a Jew</u> to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

In the above verse we see that the Apostle **Peter was reluctant** to come to Cornelius's house **because Jews were** <u>not to associate</u> with **Gentiles**.

Just to get slightly off topic, you can see here how Peter and the 11 Apostles had nothing to do with Gentiles. If you had, or have any doubts about who it was who brought Grace to the Gentiles. <u>It wasn't the 12 Apostles</u>. Grace was revealed to the **Apostle Paul**, and he was/is the **Apostle to the Gentiles** as many verses in the Bible tell us.

Apostle Peter speaking > Acts 10:47 KJV "Can any man forbid <u>water</u>, that these should not be baptized, which have received the Holy Ghost as well as we?"

Acts 10:48 KJV "And he [Peter] commanded them to be [water] baptized in the name of the Lord. Then prayed they him to tarry certain days."

Water baptism was part of the <u>Israelis works</u> program before and after John the Baptist

Contrary to the Apostle Paul where Gentiles during GRACE are <u>baptised into the</u> body of Christ, which is an <u>operation of God</u>. It is not water baptism.

1st Corinthians 1:17 KJV "For Christ sent me [Paul] <u>not to</u> [water] baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."

We would suggest **reading all of chapter 10 of Acts** in the **KJV** as it would give you a little more of an idea of how much of a chore it was for Peter to finally go and meet with Cornelius the (Gentile) at his house.

Now back to how Gentiles get saved after the Rapture: It explains it well in the following verse.

Genesis 12:3 KJV "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

And Cornelius the centurion from Caesarea, of the band called the Italian band **was** <u>an</u> <u>example</u> of how Gentiles will get saved and how it's going to work after the Rapture. If you are good to the Jews God will bless you.

Cornelius is an example that most would not be able to meet but maybe **<u>giving</u> a Jew a cup of water** would show your heart toward the Israelis and maybe would be sufficient.

And we have an **example of Nazis** and **HOMAS** of someone **who is not good to the Jews**.

And likewise, Homas and the Nazis might be a bit overboard for us in describing the hatred toward Israelis but <u>not giving a Jew a cup of water</u> would also show what **your heart is toward Israelis**.

In the above two examples of extreme and minuscule examples in how Gentiles could or not get saved after the Rapture occurs, we would suggest that you not wait until after the Rapture if you want to get saved. **DON'T GET LEFT BEHIND**.

Here's a question? Do you think it might be a good idea **to understand what** "**Dispensation**" you are in if you want to get "saved" and go to Heaven?

You can be saved today right where you are. You don't have to go to a Church, to see a Pastor, a Priest or give money to anybody or prove something to somebody or do

anything yourself. <u>The road to God in Heaven is a "free gift" to you from God.</u> Jesus Christ has paid for the death of your soul **in full**, on the cross. <u>Just trust and believe in</u> <u>His promise to you</u>. However, a church is definitely a good thing to go to if you can find one that is **preaching the correct doctrine**. Which is rather rare nowadays, otherwise, look for Pastors and/or websites online, that use a King James Bible **and who understand** "rightly dividing the word of truth as the Bible (in the KJV) tells us to in verse **2nd Timothy 2:15**. As without understanding this properly it will be difficult to know how different it is between the two doctrines of Law and Grace.

Wouldn't you expect that the God of this Universe could make a "free" offer like this to you. **He knows your heart** and He knows if you are seriously considering or rejecting what you have now come to understand after getting this far in this presentation.

Oh, and by the way do you want to know how much God loves you. He paid that horrific price on the cross **for you.** It may be **'free'' to you, but it cost Him more that we will ever know** or more than each one of us could ever pay to enter Heaven <u>and be in</u> <u>God's presence</u>!

It is not by what we do or don't do. It is by believing what Christ did for us and it is a "free gift" to us. And I'm sure all of us know how to receive a free gift. We do <u>absolutely nothing</u> for it. But believe that we are going to have and own it.

1st Corinthians 2:9 KJV "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.'

Philippians 1:23 "For I am in a strait betwixt two, having a desire to depart, and to be with Christ, which is <u>far better</u>:"

Based on the Apostle Paul's words it was far better to be in Heaven then to continue on earth and he should know **as he was taken** to <u>the third</u> <u>Heaven</u>. Which is where God resides.

2nd Corinthians 12:2 KJV "I knew a man [Paul] in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one **caught up to the third heaven**."

Apostle Paul didn't know if he was out of his body or in his body - his soul obviously was just like his body. Which is the understanding that we have about **our soul**. It would be like if your soul left your body, and in your soul you looked in a mirror you would see yourself. Glory to God in the Highest.

"Peace and Grace from God the Father, and from our Lord Jesus Christ"

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