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1st Corinthians 15:3-4 KJV

“For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4 And that he was buried, and that he rose again the third day according to the scriptures:”

What is the difference between **Israel 's remission of sins** and Apostle **Paul's Forgiveness of sins** to the Gentiles

Israel remission of sins

They would be “saved”
“**born again**” as a
Nation at the second
coming of Jesus Christ

Gentile Forgiveness of sins.

Both Gentiles and Jews are
now in the “**GRACE**” age, and
are **baptized into the body of**
Christ the moment they trust
& believe > (**individually**)

NEWSLETTER – October 2025

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Topic >> Israel's Remission of Sins
is not > Forgiveness of Sins

Israel was set aside when they rejected the Holy Spirit and stoned Steven in Acts chapter seven. In Acts chapter 9 the Risen Jesus Christ appointed Saul/Paul as the Apostle to the Gentiles on the road to Damascus. The one new man where both Jews and Gentile are in the “body of Christ” age which we are in now.

Paul never built on the foundation of the existing Kingdom of the 12 Apostles Gospel. Paul's GRACE Gospel was different. NOTE the below verse:

Romans 16:25 KJV “Now to him that is of power to stablish you according to my [Paul's] gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, [Grace] which was kept secret since the world began,”
After all Grace believers are taken up to Heaven (in the Rapture). Israel will then be restored back to where they were before God set them aside during Grace. Preparing to go into the tribulation and to keep all the promises He made to them. Grace will now be over and for gentiles to be saved they will have to be nice to Israelis, which might be difficult in today's hatred of Israel, world.

Continued Israel's Remission of sin VS Gentile Forgiveness of sin

Israel > had animal sacrifices and after Christ died on the cross, they no longer needed animal sacrifices. The Jews who “believed” (repented – had a change of mind) that Jesus Christ was the MESSIAH and were (water) baptised as per >Acts 10:43 KJV “To him give all the prophets witness, that through his name whosoever [jews] believeth in him shall receive remission of sins.” For a Gentile to be saved at that time they had to become a proselyte & convert to Judaism

(Christ speaking to Israel) in Matthew 26:28 KJV “For this is my blood of the New Testament, which is shed for many for the remission of sins.”

(Apostle John speaking to Israel) in Mark 1:4 KJV 4 John did baptize in the wilderness and preach the baptism of repentance for the remission of sins.”

(Apostle Peter speaking to Israel) in Acts 2:38 KJV “Then Peter said unto them, Repent, and be [water] baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

Israel will receive forgiveness of sins as a Nation when Christ returns to earth. That's where they are born again. They were born the first time when God led, they out of Egypt

The Apostle Paul was the Apostle to the Gentiles, and he wrote 13 epistles from Romans to Philemon. The whole Bible is true and is for us, but these 13 epistles are specifically to us (Gentiles), but they include Jews as well.

Nobody knew about the mystery of (the Grace age Church) until it was revealed to the Apostle Paul by the Risen Lord Jesus Christ. That salvation would be a “free gift” of God, and the only thing required was to “BELIEVE and trust”

The “Moment” we believe Jesus Christ paid for our sins we are “SEALED” with the Holy Spirit

Apostle Paul was caught up to the third heaven

We need to separate one true from another true in the Bible as it tells us to in 2nd Timothy 2:15. Please use a KJV Bible as the new bibles omit this. Otherwise, you'll be preaching LAW during “GRACE” of God's free gift age, and you could wind up teaching law instead of Grace like so many churches now do.

2nd Corinthians 12:2-4 KJV “I knew a man [it was Paul] in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.”